

"Freezing Moon" or "Beaver Moon"

"...During this moon, we share our sacred teachings and songs. This is the time for rest and reconnecting with family. We begin the winter moons by looking inward and giving appreciation for everything we have received from the previous seasons"

Cedar Tea Making

Cold and flu season is here, so why not try a natural remedy for colds. Click on the image to the right for teachings around cedar tea and why we drink it.



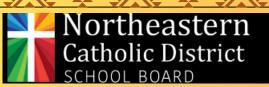
CEDAR TEA BREWING

THREE SIMPLE INGREDIENTS

CEDAR LEAVES
BOILING WATER
SWEETENER (OPTIONAL)

HAVE YOUR CEDAR LEAVES READY
BRING HOWEVER MUCH WATER YOU WANT TO A RAPID BOIL
PUT IN THE CEDAR LEAVES FOR ABOUT 5-10 MINUTES LONG (YOU
WANT YOUR WATER THE SAME COLOUR AS THE IMAGE ABOVE
(GOLDEN BROWN)

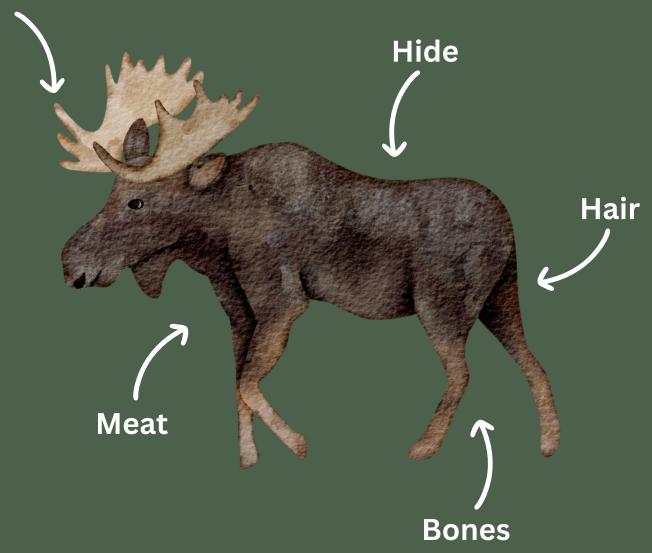
COLLECT THE CEDAR LEAVES FROM THE BOILING WATER POUR INTO A CUP AND ADD HONEY OR MAPLE SYRUP (OPTIONAL)





Hunting History

Antlers



No part of a moose is wasted!

Antlers: tools, jewellery, art, ornaments

Hide: clothing, footwear, sinew used for thread or

bindings

Meat: feeds families and communities

Bones: tools; needles, scrapers, knives

Hair: fishing lures, can be woven like yarn, used in artwork







The Book Nook



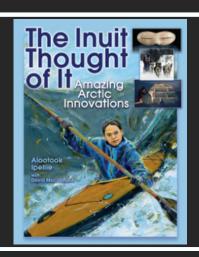


When the Spirits Dance

Following the story of the author, Larry Loyie, this book illustrates how one Cree community was changed by World War II while his father was deployed. It examines the meaning of war, and the contributions made by Indigenous veterans.

The Inuit Thought of It

This book tells us about over 40 Inuit contributions and inventions, including: kayaks, dog sleds, shelter, clothing, food, medicine, healing, and games! Also included is a map and timeline of Inuit territory and history.



Louis Riel Day THE FUR TRADE PROJECT Leborah L. Lelaronde SLAVIENTE ET Sheklon Lawson

Louis Riel Day: The Fur Trade Project

A young boy, with the help of his grandfather and the internet, travels back in time to learn about the beginning of the fur trade, Louis Riel, the Red River Rebellion, and the reason behind Louis Riel Day.

This is my Treaty

This book introduces the concept of treaties to young children, asking the question "What is a promise and what does responsibility look like?"





Treaty Week - First Week of



November



Treaties Week, officially known as Treaties Recognition Week, is an annual event held during the first full week of November. Its purpose is to increase awareness and understanding of treaties between Indigenous nations and the Crown, and the ongoing treaty rights and responsibilities that are fundamental to building respectful relationships between Indigenous and non-Indigenous people in Canada.

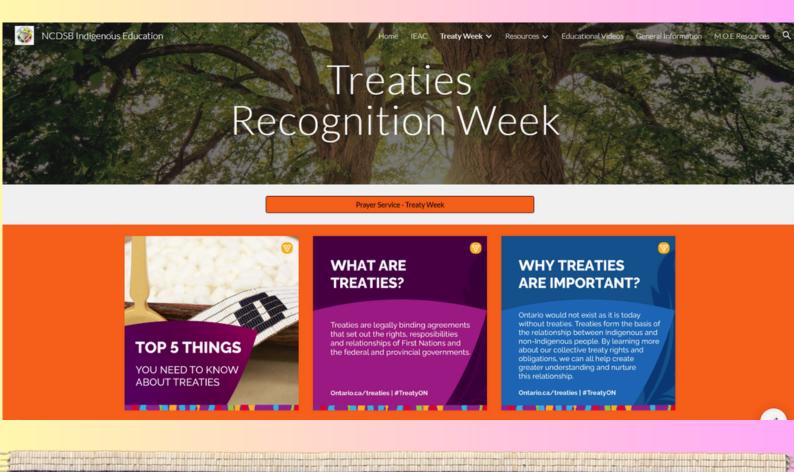




We have accumulated numerous videos, information and pictures on our landing page to really inform our staff, students, and community about the importance of Treaties and what to know about them.

Click on the image below

"as long as the sun shines, the grass grows and the river flows"









Inuit Day is celebrated annually on November 7 to honor Inuit culture, resilience, and contributions across the circumpolar world. The date was chosen by the Inuit Circumpolar Council (ICC) to commemorate the birth date of the council's founder, Eben Hopson, Sr. It is a day for celebration and for amplifying Inuit voices and perspectives.





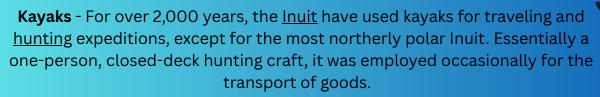




Inuit Inventions

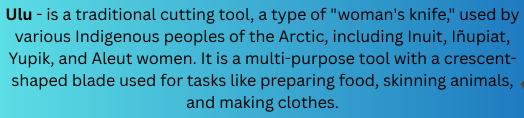


Inuit Snow Goggles - designed to reduce the amount of sunlight reflecting off the snow preventing snow blindness when outdoors (snowblindness = sunburn on the eyes)





Qulliq -a traditional Inuit oil lamp, often made from soapstone, that provides light and heat. Historically, it was essential for survival in the Arctic, used for warmth, cooking, drying clothes, and providing light during the long periods of darkness. Today, the qulliq is often used in a ceremonial context, symbolizing strength and care, and is lit during important gatherings







Dog Sled "Qamutiik" - a traditional Inuit <u>dog sled</u> used for travel over snow and ice, built with specific Inuit design techniques. The word is Inuktitut, and an alternate spelling is qamutik, which also refers to a single runner of the sled. While less common today due to modern vehicles like snowmobiles, they are still a significant part of Arctic culture and are used for transportation, especially in regions where modern vehicles may not be as effective.



Indigenous Veterans



Day



Is a day observed in Canada on November 8 to honor the contributions of First Nations, Inuit, and Métis people who have served and continue to serve in Canada's Armed Forces. The day recognizes their service in various conflicts, such as the First and Second World Wars and the Korean War, and acknowledges the unique challenges they faced while serving





Why A Separate Day?

There is a separate Remembrance Day for Indigenous peoples because their contributions and sacrifices were often overlooked and they faced discrimination even after serving, so a dedicated day is needed to honor their unique history and the injustices they faced.

National Indigenous Veterans Day was established in 1994 to provide a specific time to acknowledge the distinct contributions of First Nations, Métis, and Inuit veterans who served in major conflicts.





Louis Riel Day

November 16th

Who was Louis Riel?

Louis Riel was an elected Métis leader who fought for the rights of Métis people. He led the Red River Rebellion.

What is the Red River Rebellion?

An uprising in 1869-1870 that began when the Canadian government took control of the portion of Rupert's Land that the Red River Settlement occupied. This resulted in the Métis declaring a provisional government and ultimately, the creation of Manitoba.

Why do we celebrate?

Louis Riel Day is celebrated to commemorate Louis Riel's execution by the Canadian government on November 16, 1885. It is a celebration of Métis resilience, culture, and history.

Teaching Lodge at Holy Family



PURPOSE

THEY PROVIDE A DEDICATED SPACE FOR BOTH INDIGENOUS AND NON-INDIGENOUS PEOPLE TO CONNECT, LEARN, AND BE.

ACTIVITIES

THEY HOST A VARIETY OF EVENTS, INCLUDING CEREMONIES, CULTURAL EDUCATION, INDIGENOUS LANGUAGE CLASSES, AND LAND-BASED LEARNING.



COMMUNITY

THEY ARE DESIGNED TO BRING PEOPLE TOGETHER TO BUILD COMMUNITY, CELEBRATE INDIGENOUS IDENTITY, AND SUPPORT RECONCILIATION EFFORTS.

Thank you Dave and Bee from Sewn Homes for building this amazing structure for our students, staff, and community.





Take 5 Grounding Activity



If you're feeling stressed or anxious, step outside and take in your surroundings.

5 things you can see: details of trees, seams of your clothes

4 things you can feel: ground beneath your feet, wind

3 things you can hear: birds calling, cars/trucks driving

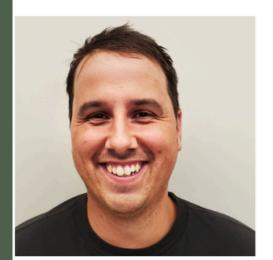
2 things you can smell: wet leaves, cut grass

1 thing you can taste: sour candy, minty gum

The Indigenous Education Team

INDIGENOUS EDUCATION TEAM CONTACT INFORMATION





Ryan Plante "Northern Lights in the Clouds"

Supervisor of Indigenous Education

rplante@ncdsb.on.ca

705-268-7443 Ext: 3225



Rachel Batisse

Indigenous Support Worker - Southern

rbatisse@ncdsb.on.ca

705-647-4301 EXT: 5609



Jessica Paquet

Indigenous Support Worker - Central Schools

jpaquet@ncdsb.on.ca

705-268-7443 EXT: 3504

Click here, this will bring you to our Indigenous Education Landing Page, which has numerous resources, educational videos, and information on what we do for our schools and students.

""My mother [Eva] told me he used to go behind enemy lines, rub shoulders with the enemy forces and never get caught. He felt very strongly about his country...He was always saying how we have to live in harmony with all living things in this world."

Duncan Pegahmagabow (Son of Peter)

